

Mark Mitchell Superintendent 516 Allport Cutoff Morrisdale, PA 16858 Phone - 814.345.5615 x 4000 Fax - 814.345.5220 www.westbranch.org

Mark Mitchell, Superintendent

## WEST BRANCH SCHOOL BOARD MEETING DATES-2025

## **BOARD MEETING DATES-2025:**

MONTH	DAY	SPECIAL NOTE:	
January	27		
February	17		
March	17		
April	28		
Мау	19	Moved to 3 <sup>rd</sup> Monday due to budget approval	
June	23	Accommodates 30 day posting of prelim budget	
July	28	If needed	
August	11	Moved to 2 <sup>nd</sup> Monday due to school starting	
September	22		
October	27		
November	17		
December	4	Reorganization; 1 <sup>st</sup> Thursday of December	

BOARD MEETINGS ARE THE 4<sup>TH</sup> MONDAY OF EACH MONTH EXCEPT MAY, AUGUST, NOVEMBER, AND DECEMBER.

COMMITTEE MEETINGS START AT 6:30 P.M. IN THE HIGH SCHOOL LIBRARY PRIOR TO THE BOARD MEETING.

## **STANDING COMMITTEES for 2025:**

COMMITTEE	Members	COMMITTEE MEETING DATES	
COMMITTEE OF THE WHOLE	ALL	6:30 PM IN THE HIGH SCHOOL LIBRARY (MONTHLY)	
BOARD FINANCE COMMITTEE	PRESIDENT APPOINTED	AS SCHEDULED	
NEGOTIATION COMMITTEE	TBD	AS SCHEDULED	

## **BOARD REPRESENTATIVES / ALTERNATES for 2025:**

ORGANIZATION NAME	BOARD REPRESENTATIVE	BOARD ALTERNATE REPRESENTATIVE	MEETING DATES, TIME & PLACE FOR 2024.
CIU 10	2025 - Norman Parks	n/a	4 <sup>th</sup> THURSDAY OF MONTH; 6:00 PM
CLFD CO. CAREER & TECH CENTER	2025 – Jason Porter	Jeremiah Dobo	2 <sup>nd</sup> MONDAY OF MONTH; 6:30 PM
LEGISTATIVE CHAIRPERSON	2025 - Chad Diviney	n/a	Dates and times to be announced by PSBA.
CHAIRPERSON		ıı/a	announced by PSBA.

Revised: 3/12/2025 SMG

It is the policy of the West Branch Area School District not to discriminate on the basis of race, color, age, creed, religion, gender, sexual orientation, ancestry, national origin or handicap/disability in its educational programs, activities, or employment. Services and facilities are accessible to and usable by disabled persons as required by Title IX, Section 504 and Title VI.