



**Mark Mitchell**  
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Mark Mitchell, Superintendent

## WEST BRANCH SCHOOL BOARD MEETING DATES—2024

### BOARD MEETING DATES—2024:

| MONTH     | DAY | SPECIAL NOTE:                                          |
|-----------|-----|--------------------------------------------------------|
| January   | 22  |                                                        |
| February  | 26  |                                                        |
| March     | 25  |                                                        |
| April     | 29  |                                                        |
| May       | 20  | Moved to 3 <sup>rd</sup> Monday due to budget approval |
| June      | 17  | Moved to 3 <sup>rd</sup> Monday due to budget approval |
| July      | 22  | If needed                                              |
| August    | 12  | Moved to 2 <sup>nd</sup> Monday due to school starting |
| September | 23  |                                                        |
| October   | 28  |                                                        |
| November  | 25  |                                                        |
| December  | 5   | Reorganization; 1 <sup>st</sup> Thursday of December   |

BOARD MEETINGS ARE THE 4<sup>TH</sup> MONDAY OF EACH MONTH EXCEPT MAY, JUNE, AUGUST, AND DECEMBER.

COMMITTEE MEETINGS START AT 6:30 P.M. IN THE HIGH SCHOOL LIBRARY PRIOR TO THE BOARD MEETING.

### STANDING COMMITTEES for 2024:

| COMMITTEE               | Members             | COMMITTEE MEETING DATES                      |
|-------------------------|---------------------|----------------------------------------------|
| COMMITTEE OF THE WHOLE  | ALL                 | 6:30 PM IN THE HIGH SCHOOL LIBRARY (MONTHLY) |
| BOARD FINANCE COMMITTEE | PRESIDENT APPOINTED | AS SCHEDULED                                 |
| NEGOTIATION COMMITTEE   | TBD                 | AS SCHEDULED                                 |

### BOARD REPRESENTATIVES / ALTERNATES for 2024:

| ORGANIZATION NAME             | BOARD REPRESENTATIVE | BOARD ALTERNATE REPRESENTATIVE | MEETING DATES, TIME & PLACE FOR 2024.      |
|-------------------------------|----------------------|--------------------------------|--------------------------------------------|
| CIU 10                        | Norman Parks         | n/a                            | 4 <sup>th</sup> THURSDAY OF MONTH; 6:00 PM |
| CLFD CO. CAREER & TECH CENTER | Jeremiah Dobo        | n/a                            | 2 <sup>nd</sup> MONDAY OF MONTH; 6:30 PM   |
| LEGISLATIVE CHAIRPERSON       | Chad Diviney         | n/a                            | Dates and times to be announced by PSBA.   |

Revised: 12/8/2023 SMG